## **OSAH FORM 1**

| OSAH USE | AGENCY<br>DFCS-M | CASE TYPE | DOCKET NUMBER | COUNTY | JUDGE |
|----------|------------------|-----------|---------------|--------|-------|
| ONLY:    | DFC9-IVI         |           |               |        |       |

## DHS, DIVISION OF FAMILY & CHILDREN SERVICES MEDICAID

| Applicant/Recipient's County of Residence:  | Date Hearing R  | equest Filed with Agency  | r: Age                | ncy Case Number:   |  |  |  |  |  |  |
|---|---|---|-----------------------|--|--|--|--|--|--|--|
| Check here if an application was <u>DENIED</u> :  Check here if benefits were <u>REDUCED/TERMI</u>  | NATED:  | Check here if the <u>LEVEL OF ASSISTANCE</u> is disputed:  Check here if A/R requires notice of hearing in <u>SPANISH</u> :   |                       |  |  |  |  |  |  |  |
| Check Only One:   |   |   |                       |  |  |  |  |  |  |  |
| AGED, BLIND, OR DISABLED (ABD) REFERRALS  |   |   |                       |  |  |  |  |  |  |  |
| □CCSP       (Community Care Services Program: § 2131)         □DAC       (Disabled Adult Child: § 2115)         □FSSIDC       (Former SSI Disabled Child: § 2116)         □HOSPICE       (Hospice Medicaid: § 2135)         □HOSPITAL (Hospital Medicaid: § 2137)       □PICKLE         □ICWP       (Independent Care Waiver Program: § 2139) |   | Medicare Part D): § 2146) (Nursing Home: § 2141)  W/COMP (New Options Waiver/Comprehensive Supports Waiver Program: § 2132)  CKLE (PL 94-566; Pickle: § 2113)  OTEC (Protected Medicaid 1972: § 2123) |                       | (Qualifying Individuals-1: § 2145)<br>(Qualified Medicare Beneficiaries: § 2143)<br>(Specified Low-Income Medicare<br>Beneficiaries: § 2144)<br>(SSI Medicaid: § 2111)<br>(Disabled Widow(er): § 2117)<br>(Disabled Widow(er) 60-64: § 2119)<br>(Widow(er) 1984: § 2121) |  |  |  |  |  |  |
| FAMILY MEDICAID REFERRALS   |   |   |                       |  |  |  |  |  |  |  |
| □ 4MEX (Four Months Extended Medicaid: § 2170) □ CU19 (Children Under 19 Years of Age: § 2182) □ FMN (Family Medicaid Medically Needy: § 2196)  |   | n Medicaid: § 2174)<br>Caretaker with Children: § 2162)<br>t Women: § 2184)   | □P4HB<br>□TMA<br>□WHM | (Planning for Healthy Babies: § 2186)<br>(Transitional Medical Assistance: § 2166)<br>(Women's Health Medicaid: § 2198)  |  |  |  |  |  |  |
| CHILDREN IN PLACEMENT REFERRALS   |   |   |                       |  |  |  |  |  |  |  |
| □ AAM (IV-E Foster Care Medicaid: § 2817) □ CHAFEE (Chafee Independence Program Medicaid: § 281 □ CWFC (Child Welfare Foster Care Medicaid: § 2890)   | □FFC (Former Foster Care Medicaid: § 2819) □FOST (IV-E Foster Care Medicaid: § 2815) □SAAM (State Adoption Assistance Medicaid: § 2895) |   |                       |  |  |  |  |  |  |  |
| OTHER REFERRALS   |   |   |                       |  |  |  |  |  |  |  |
| □EMA (Emergency Medicaid Assistance: § 2054) □PEM (Presumptive Eligibility Medicaid: § 2067)  |   | □RETRO (Retroactive Medicaid: § 2053) □OTHER, specify:  |                       |  |  |  |  |  |  |  |
| APPLICANT/RECIPIENT   |   |   |                       |  |  |  |  |  |  |  |
| NAME  |   | TEL#:   |                       | FAX #:   |  |  |  |  |  |  |
| CURRENT ADDRESS INCLUDING ZIP CODE:   |   |   |                       | EMAIL:   |  |  |  |  |  |  |
| ATTORNEY'S NAME (IF APPLICABLE)   |   | TEL#:   |                       | FAX #:   |  |  |  |  |  |  |
| ADDRESS INCLUDING ZIP CODE  |   | GEORGIA BAR #:  |                       | EMAIL:   |  |  |  |  |  |  |
| PERSONAL REPRESENTATIVE'S NAME (IF APPLICABLE   | )   | TEL#:   |                       | FAX #:   |  |  |  |  |  |  |
| CURRENT ADDRESS INCLUDING ZIP CODE  |   | RELATIONSHIP TO A/R:  |                       | EMAIL:   |  |  |  |  |  |  |
| LOCAL DFCS OFFICE   |   |   |                       |  |  |  |  |  |  |  |
| NAME OF OFFICE:   |   | TEL #:  |                       | FAX #:   |  |  |  |  |  |  |
| ADDRESS INCLUDING ZIP CODE:   | CASEWORKER'S NAME:  |   | SUPERVISOR'S NAME:    |  |  |  |  |  |  |  |
|   |   | CASEWORKER'S DIRECT TEL #:  |                       | SUPERVISOR'S DIRECT TEL #:   |  |  |  |  |  |  |
|   |   | EMAIL:  |                       | EMAIL:   |  |  |  |  |  |  |
| REGIONAL HEARING COORDINATOR (NAME AND ADDRE  | SS):  | COORDINATOR'S DIRECT TE   | L #:                  | FAX #:   |  |  |  |  |  |  |
|   |   |   |                       | EMAIL:   |  |  |  |  |  |  |